

E.P.S. MIDLANDS AREA POINTS AWARDS 2019

Open to Exmoor ponies owned and, if applicable, ridden by a paid up member of the Exmoor Pony Society. A member may enter as many ponies as they wish but each pony must have a separate point sheet. Points sheets may be photocopied or downloaded from the EPS website.

It is not necessary to have the entry form signed by a show/event organiser, however the secretary reserves the right to check any or all of the entries. Entrants must therefore be prepared to provide proof of any or all placings if requested to do so.

Categories for 2019 :-

In-hand Showing special rosettes for highest placed 1,2,3 year olds and veteran (15 yrs+)

Senior Performance (17 yrs +) - to include driving, long-reining, ridden showing, trec, endurance, Pony/Riding Club, Dressage, jumping, hunting, agility and anything else that you can think of.

Junior Performance (16 yrs & under) - to include all of the above plus Young Handler classes.

There will be Veteran pony rosettes in both Performance sections.

The competition will run from 31st October, 2018 to 1st November 2019. Sheets must arrive with payment to the secretary before 15th November (or email your spreadsheets/lists and I will work out the points). Entry fee is £5 per pony. Cheques made payable to 'Midlands Exmoor Pony Show'.

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| 1 st = 10 points | Double points for Midland Exmoor Area Show, |
| 2 nd = 8 points | Qualifying for RIHS, Olympia, HOYS = extra 10 points |
| 3 rd = 6 points | Supreme Champ = 10 points, Reserve Champ. = 8 points |
| 4 th = 5 points | Champion = 8 points, Reserve Champ = 6 points |
| 5 th = 4 points | Pleasure rides/drives, under ten miles = 10 points |
| 6 th = 3 points | (over ten miles - add 1 point per mile) |
| | Clear round jumping/handy pony = 2 points |
| | Hunting (per time out) = 5 points |
| | For completing any discipline, but being unplaced - 1 point |

For anything not covered above write it down on your sheet and the points will be sorted out.

All entries must give the ponies name, reg. number, age, owners name/address, and riders address if different. Junior riders - please give age.

Secretary – **Dr R Farley-Brown, 10 Cookson Close, Muxton, Telford, Shropshire TF2 8SZ**

or email to: [bekfarley\[at\]yahoo.co.uk](mailto:bekfarley@yahoo.co.uk)